

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.*Intellectual Property Attorneys*7600B N. CAPITAL OF TEXAS HWY, SUITE 350
AUSTIN, TEXAS 78731**RECEIVED**
CENTRAL FAX CENTER
NOV 01 2004***FACSIMILE TRANSMITTAL TO USPTO***

To: USPTO Central	Fax No.: (703) 872-9306
Date: November 1, 2004	Pages: 4 (including this sheet)

REGARDING:

Title:	CONTACT SENSITIVE DEVICE		
Application No.:	10/751,588	Filed:	January 5, 2004
Examiner:	Barlow, John E., Jr.	Group Art Unit:	2863
Atty. Docket No.:	081-0002-1	Confirmation No.:	3002

ATTACHED HERETO:

- (1) Information Disclosure Statement (2 pages);
- (2) Form PTO-1449 (1 page)

The information contained in and transmitted with this facsimile message is **CONFIDENTIAL** and intended only for the official use of the United States Patent and Trademark Office (USPTO). If you, the reader of this message, are not the intended recipient (identified above) or an agent responsible for delivery to the intended recipient, you are hereby notified that you have received this information in error and that any review, dissemination, destruction or copying thereof is strictly prohibited. If you have received this information in error, please notify us immediately by telephone at (512) 338-6300 and we will arrange for return of the original message. Thank you.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Darius Martin Sullivan

Title: CONTACT SENSITIVE DEVICE

Application No.: 10/751,588

Filed: January 5, 2004

Examiner: Barlow, John E., Jr.

Group Art Unit: 2863

Atty. Docket No.: 081-0002-1

**RECEIVED
CENTRAL FAX CENTER
NOV 01 2004**

November 1, 2004

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT**37 C.F.R. § 1.97(b)**

Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the undersigned brings the patents, publications, applications or other information identified in the attached:

- ☒ Form(s) PTO-1449 (1 pages), including copy(ies) of -0- reference(s).
☐ Other: n/a

to the Examiner's attention in the above-identified application. Citation of such information shall not be construed as:

1. an admission that the information necessarily is, or corresponds to, prior art with respect to the instant invention;
2. a representation that a search has been made, other than as described below; or
3. an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

Pursuant to 1276 OG 55 (August 5, 2003), Information Disclosure Statements may be filed without copies of U.S. Patents and Published Applications in Patent Applications filed after June 30, 2003.

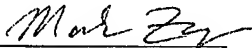
For each item of information listed that is not in the English language, the undersigned has provided a concise explanation of the relevance through (i) an English language abstract, (ii) an English language equivalent application, or (iii) if cited in a search report or other action by a foreign patent office in a counterpart foreign application, an English language version of the search report or action that indicates the degree of relevance found by the foreign office.

PATENT

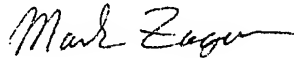
FEE AUTHORIZATION

- ☐ This Information Disclosure Statement is filed within three months of the filing date of a national application other than a continued prosecution; application under § 1.53(d) or within three months of entry of the national stage as set forth in § 1.491 in an international application. Therefore, no fee is required.
- ☒ The undersigned believes that this Information Disclosure Statement is being filed before the mailing date of a first Office action on the merits or before the mailing date of a first Office action after the filing of a request for continued examination under § 1.114. Therefore, no fee is believed required.

If however, this Information Disclosure Statement is filed after the period specified in § 1.97(b), the undersigned hereby authorizes the Commissioner to charge the fee set forth in § 1.17(p) to Deposit Account No. 50-0631.

<u>CERTIFICATE OF MAILING OR TRANSMISSION</u>	
I hereby certify that, on the date shown below, this correspondence is being	
<input type="checkbox"/> deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
<input checked="" type="checkbox"/> facsimile transmitted to the US Patent and Trademark Office.	
 Mark Zagorin	<u>11/1/04</u> Date

Respectfully submitted,



Mark Zagorin, Reg. No. 36,067
Attorney for Applicant(s)
(512) 338-6311
(512) 338-6301 (fax)

EXPRESS MAIL LABEL: _____

U.S. Department of Commerce, Patent and Trademark Office				Attorney Docket No.: 081-0002-1		
				Application No.: 10/751,586		
INFORMATION DISCLOSURE STATEMENT BY APPLICANT				Applicant(s): Darius Martin Sullivan		
(Use several sheets if necessary)				Filing Date: January 5, 2004		
				Group Art Unit: 2863		
				Date Submitted: November 1, 2004		
U.S. Patent Documents						
*Examiner Initial		Document Number	Date	Name		
	AA	5,838,058	17 Nov. 1998	Toda		
	AB	6,414,673 B1	02 Jul. 2002	Wood et al.		
	AC					
	AD					
	AE					
	AF					
	AG					
	AH					
	AI					
	AJ					
	AK					
Foreign Patent Documents						
					Translation	
		Document	Date	Country	Yes	No
	AL					
	AM					
	AN					
	AP					
OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)						
	AR					
	AS					
	AT					
Examiner			Date Considered			
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.						